

# In the Broad Field of Religion

## "Y" SECRETARY TELLS OF TRIP TO THE COAST

C. F. Loomis, in St. Louis, Discovers Queerest Sunday School in the World

Charles F. Loomis, secretary of the boys' department of the Y. M. C. A., recently returned from the main and where he has been studying up boys work problems and Sunday schools throughout the states, addressed the Central Union Bible school last Sunday.



Charles F. Loomis, secretary of the boys' department of the Honolulu Y. M. C. A.

day morning. His snappy address, which scintillated with humor and delighted both teachers and pupils, described various Sunday schools which he had visited on his trip.

The thing which impressed Mr. Loomis especially, he said, was the up-to-dateness of the modern Bible school, its businesslike organization combined with genuine spiritual consecration. He said most of the Sunday schools he saw had large Boy Scout organizations, orchestras, each class organized as a club, with names, mottoes and officers. One feature which marked the new-fashioned Sunday school was the number of adults enrolled, fathers and mothers, and large classes of young men. "School spirit" was prominent in all the schools visited, and the pupils stood up for their Bible school with as much enthusiasm as they did for their day school.

"The queerest Sunday school in North America," as it is often called, was found at St. Louis, where, under the breezy superintendency of W. H. Ralston, a most successful school is conducted. A glass of lemonade helps welcome the visitors, the songs are written by members of the school, a splendid orchestra leads the enthusiastic singing, all sorts of novel schemes are worked out for promoting attendance; but best of all is the attention directed toward the spiritual life of the pupils.

## BRITISH CLERGY PASSES PROTEST ON ARMAMENTS

[By Latest Mail] MANCHESTER—At the annual meeting of the Provincial Assembly of Presbyterian and Unitarian Ministers and congregations of Lancashire and Cheshire held in Manchester recently, a resolution was adopted protesting against the growth of armaments.

This assembly, the resolution declared, views with alarm the inordinate growth of armaments due to the rivalry in naval construction between England and Germany, and believing that the cause is found in the entrance of England into the arena of European politics, ranging herself in the entente cordiale with France and Russia against the triple alliance of Germany, Austria and Italy calls upon his majesty's government to release the nation from such entanglements. This assembly, the resolution added, finds new hope for the diminution of naval rivalry between England and Germany in the speech of Sir Edward Grey holding out promises of the abolition of the right of capture of private property at sea. It finds the ultimate solution in the substitution of international arbitration for the arbitrament of war.

## OREGON PETITION FOR PROHIBITION HAS 35,032 NAMES

[By Latest Mail] SALEM, Ore.—A petition which establishes a new record for number of signatures secured, for the initiation of a state constitutional prohibition amendment, was that filed with Secretary of State Olcott. The petition contains 35,032 names, signatures having been obtained in every county in the state, the Capital Journal notes.

## BOOK OF PSALMS GREAT HYMNAL, SAYS MINISTER

Doctor Doremus Scudder Delivers Interesting Lecture at Mid-week Services

Those who attended the mid-week meeting at Central Union church this week found the evening's program something out of the ordinary and a most interesting departure. The address of the evening, "The Greatest Hymn Book of the Ages—The Book of Psalms," was most fittingly introduced by a song service in which the metrical versions of the psalms and hymns rendering the spirit of certain Psalms were selected for the music.

Dr. Doremus Scudder said in part: "The Book of Psalms is an interesting example of the fact that there is nothing new under the sun. Just as we find in the ruins of Pompeii many articles which remind us of things we have at home, and discover back in Babylon the remains of a sewerage system and baths like our own, so in the Psalms we find a strong modern feeling in this collection compiled under the same principles which govern the hymnology of today. The oldest manuscript we have dates from the year 1009, and the latest Psalm was written some 150 years before Christ, so that we have this collection of Hebrew songs composed some 1200 years before they were written out in the revised form which serves as the foundation for our present version.

"The word Psalm means song, a lyric poem to be sung on joyful occasions. It came to be applied to hymns sung in the church service when the forms of worship of the Jewish church became more highly developed, and was also applied to prayers. One of the interesting things about this book is that we do not know its authorship. It came from the hearts of unknown men and women. There was a tradition that David was the author, assisted by ten angels, and the early church held that most of the Psalms were written by David; but at the time of the great reformers it was found impossible to hold this view. Calvin used to say that the collection of songs was made by Ezra, and he was pretty close to it, since most of the psalms were gathered in the days of exile when in their trouble the hearts of the people turned to God as never before.

"The Psalms are the result of a series of hymn books produced just as our hymn books are today. Each compiler selected the best from the preceding books, and added the choicest contemporary songs. The first book came into being during the great religious activity when Cyrus, the Persian, became king. Finding that the Jews worshipped a single God, he was so impressed that he allowed those who wished to do so to return to their own country and restore their places of worship. This attitude stirred the Hebrew people wonderfully and the result which is left to us is comprised in the collection called "Michtam," meaning "Golden Songs." Then there is the collection "To David," 74 of these, dating from the period after the exile. Another great period in Jewish life, when Alexander the Great captured the empire of Persia, is marked by the collection called "Korah," of remarkable literary value. So the interesting story goes, through the Asaph collection, poems to heroes, "Songs of Degrees," songs written to be sung to various tunes, with the directions to the musicians given, and numerous other divisions. "The glimpse given of the conditions under which these psalms were composed and the way in which they were used brought out many hitherto unknown interesting circumstances and made more real and vivid the warm hopes and fears, joys and sorrows of those far-away unknown singers."

## LONDONERS SEE GREAT GATHERING OF SALVATIONISTS

[By Latest Mail] LONDON—The Salvation Army campaign which has recently filled London with a picturesque and motley crowd of overseas visitors, culminated in a great gathering at the Crystal Palace.

The opening ceremony took place at the central band stand in the grounds, where 50,000 Salvationists witnessed the raising of the flags of the 18 nations represented. For the remainder of the day and until late in the evening the crowds were busily engaged in enjoying the numerous and various events of a long program which included "A Great Singing Battle," a grand march past, a brass band festival and a host of meetings, rallies and festivals.

The organization of the fete seemed faultless and there could be no doubt of its success in the estimation of the Salvationists and of the crowds of people drawn to the palace by the interest of the occasion.

Mother—"Johnny, I don't want you to play with that little Brownie boy any longer; do you hear?" Johnny—"Yes-m." "Now, don't let me hear of your disobeying me!" "No-m, but I may fight him, mayn't I?"

## WILLIAM DREIER JOINS STAFF OF LOCAL Y. M. C. A.

Des Moines College Product to Receive Association Training in Honolulu

William H. Dreier, "Big Bill" his classmates called him—who hails from Des Moines, Iowa, and who made a reputation in his college as an athlete, Y. M. C. A. worker and leader, has joined the staff of the Honolulu Young Men's Christian Association.



William Dreier, who recently joined the staff of the Honolulu Y. M. C. A.

where he will receive training which will in time qualify him for a secretaryship.

The Honolulu association recently was selected by the national association committee as a training center for college men desiring to take up Y. M. C. A. work as a profession, and Mr. Dreier is the latest addition to the local fellowship family. The office duties have been turned over to him. He is a man of excellent physique and splendid personality and already has made a host of friends. He likes Honolulu, he says, and he hopes that Honolulu is going to like him.

Mr. Dreier is a product of Des Moines college, having been graduated from the department of liberal arts in June of this year. During 1913 he was president of the Iowa Student Volunteer Union, and for one year of the period he was in college served as president of the institution's Y. M. C. A. At one time he was secretary and treasurer of the Iowa Collegiate Oratorical Association, and during 1913 and 1914 was a member of the college debating team.

As an athlete, Mr. Dreier holds an enviable record. He played guard on his college football team when it was considered one of the best collegiate aggregations in the state. He played center on the basketball team and excelled in track athletics. He chose the hurdles, hammer and high jump as his favorite events in this line and left college last June holding the Des Moines college record in all of these events. In addition to this, Mr. Dreier holds the collegiate state high jump record. Last year, during the summer vacation, Des Moines college had Mr. Dreier in the field drumming up new students.

## SOCIAL WORKERS OF OREGON JOIN

[By Latest Mail] PORTLAND, Ore.—The committee to arrange for greater coordination and cooperation among the various social and reformative agencies of the state, which was created at the recent commonwealth conference held at the University of Oregon at Eugene, was finally organized at a meeting in Portland at which Dr. George Rebec, professor of philosophy in the university, was elected chairman. Miss Miriam Van Waters, head of the Frazer detention home, is secretary, and the other members of the board are E. S. Tillinghast, superintendent of the state school for the deaf at Salem; L. H. Weir of the National Playground Association, who is serving on the faculty at both the University of Oregon and the University of Washington, and Mrs. W. A. Laidlaw, chairman of the social service committee of the Oregon congress of mothers.

The Salvation Army in India. A really wonderful work is being carried on in India by the Salvation Army, whose ramifications there are of a very extensive and varied scale. When the officers first arrived they were pelted, persecuted and even imprisoned, but now whole tribes of born criminals are offering themselves en bloc to their tender care and the government assists by subsidizing some of the army's institutions. The following short summary will prove an evidence of their amazing operations, outside directly evangelistic labors: 435



The Japanese branch feels itself to be very fortunate to have secured such a good location. It will occupy the new rooms about September 1.

William Dreier, the new fellowship man who will be in charge of the office during the year, arrived Tuesday. He is a graduate of Des Moines college in this year's class.

The summer school is continuing to hold the interest of the boys. Practically every boy in attendance is doing good work. C. F. Loomis is teaching one of the classes since his return.

General Secretary Paul Super will return to his desk Monday morning for a new year's work. He has had a rather strenuous vacation getting ready for and participating in the National Guard encampment.

The meeting tomorrow night at the Empire theater will be the fifth of the series. The committee in charge under the leadership of J. A. Wakefield is doing very faithful work in caring for all of the arrangements.

The employed boy's supper on Monday night was one of the most successful affairs of the year. Nearly 100 boys were present. The medals, ribbons and trophies for all of the athletic contests were presented to the individuals and clubs.

The big event of the week is the lawn social tonight. A special dinner will be served in the cafeteria and a program of games will take place on the lawn. All members of the association are expected to bring their friends.

A. E. Larimer, secretary of the men's department, left on the Matsushiro Wednesday for a short business trip to the coast. He will return September 1 and be here for the fall conference, at which time the year's work will be arranged.

Roland M. Cross severs his connection with the association today. He will leave for the mainland on the Lurline on August 4. After a visit with his parents he will proceed to New York City, where he will enter Union Theological seminary for further study.

## TWO DENOMINATIONS TO UNITE.

COLUMBUS, O.—Delegates to the general conference of the Methodist Protestant Church of America at their closing session here accepted the report of a special committee recommending a merger with the United Brethren Church of America. The ratification of the report practically settles a ten-year agitation for a union of the churches, which would affect 500,000 members. The United Protestant church is the name selected for the new organization.

Before the union is effected the consent of the members of the United Brethren church must be obtained. A referendum vote on the proposal is being taken by this denomination. Church officials said the proposal would be approved.

village day schools, 5 farm colonies, 4 rescue homes for fallen girls, 19 loom factories and weaving schools, 5 hospitals, 3 dispensaries, 5 silk farms, 150 looms operating, 20 village banks and benevolent banyans, 11 agro-industrial settlements for criminal tribes, in which 12 languages are spoken, and 18 industrial homes for children with 10,000 children on the rolls. So numerous are the criminal classes in British India that the residents are compelled to employ men of the tribe to watch and safeguard their premises at night, practically paying a tax to the criminal community. In other directions the army's activities are signalized by a large industrial home for stranded Europeans in Bombay and a Soldiers' and Sailors' Institute.

The Natives' Land Act passed by the South African Parliament prohibits natives from purchasing land except in certain "reserves, locations and mission stations." Outside tracts set apart by the act no native may even hire land, except by sanction of the governor-general, until parliament shall have made further provision. Natives have thus been turned off land they have been occupying and can find no other homes. Feeling that injustice is being done them, the natives have raised some \$7,000 with which to send a deputation to London to appeal to King George. The party is to be headed by Rev. John L. Dube, a native leader well known to American Board workers.

The Methodist church is soon to erect in Philadelphia a fine new building costing \$200,000. To be the home of its Board of Home Mission and Church Extension and of its Philadelphia Conference Tract Society. The building, made of terra cotta and granite, with Gothic windows to make it as ecclesiastical in appearance as possible, will be six stories in height and provisions will be made to add other stories if necessary. Stores, including that of the Tract Society, will occupy the ground floor, while the offices of the Society and other offices to be rented will be on the other floors. The structure will be fireproof and promises to be a handsome addition to other important religious buildings in the city.

## SERVICES IN LOCAL CHURCHES

**CENTRAL UNION CHURCH**  
Rev. Doremus Scudder, D. D., Minister. Rev. Amos A. Ebersole, Associate minister.

9:50 a. m.—Bible school, Rev. A. A. Ebersole, acting superintendent.  
11 a. m.—Morning worship. Sermon by the minister, "The Call of the Federal Council."  
There will be no evening services in the church. The men of the congregation are urged to attend the service held in the Empire theater at 7:30 p. m. under the auspices of the Y. M. C. A.

**FIRST METHODIST EPISCOPAL CHURCH.**

First Methodist Episcopal Church, corner Beretania avenue and Victoria street.

At the morning service Dr. Fry will preach on "The Peril of Privilege." In the discussion of this theme he will seek to answer the question: Does the end ever justify the means and should we employ evil means to bring about good results?

The evening theme will be, "The Relation of the Church to the Secular Press." This will be the second discourse of the Sunday evening series. Already much interest is being manifested in this series of sermons, a very large congregation being present last Sunday evening to hear the opening discourse. The first fifteen minutes of the service is devoted to a gospel song service in which both congregation and choir will participate.

**KALIHU UNION CHURCH**

Kalihu Union church, King street between Gulick avenue and Kamehameha Fourth road; Rev. Horace W. Chamberlain minister.  
Bible school, 9:30 a. m.  
Morning service, 11 a. m.  
Evening service, 7:30 p. m.  
Senior C. E., Wednesday, 7:30 p. m.

Owing to the breaking of an eye bolt in the top of one of the tent poles, thereby letting a part of the tent down, and also to the fact that the building will soon be ready for use, the tent will no longer be used. For the first two Sundays in August there will be no services held. Sunday, August 16, the regular services of the church will be resumed.

## EPISCOPAL CHURCHES

**St. Andrew's Cathedral**—Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday School, 9:45 a. m. Hawaiian congregations, Rev. Leopold Kroll, pastor. Sunday services, 9:15 a. m.

**St. Clement's Church**—Wilder avenue, corner Makiki. Rev. Canon Osborne, rector. Holy Communion, 11 a. m.; evensong, 7:30 p. m.

**St. Mark's Mission**—Kapahulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m.; and 7:30 p. m. Sunday school every Sunday at 10 a. m.

Holy Communion first Sunday of the month.  
**St. Elizabeth's Church**—Located corner King street and Pua lane. Canon W. E. Potwine, priest-in-charge. Sunday services: Holy Communion at 7 a. m., on second, fourth and fifth Sundays; 11 a. m. on first and third. Evening prayer and address at 7 p. m. Korean services at 9:30 a. m. and 8:15 p. m.

**Epiphany Mission, Kaimuki**—10th and Palolo. The Rev. F. A. Saylor in charge.  
Mr. R. R. Bode, organist.  
Services: Holy Communion, 7:30 a. m.

Sunday School, 10 a. m.  
Morning service and sermon, 11 a. m.  
Evening service, 7:30 p. m.

## KAUMAKAPILI CHURCH (CONGREGATIONAL)

Rev. H. K. Poopoe, Minister. Corner King street and Asylum road.

10 a. m.—Sunday School, International Sunday School Lessons, both English and Hawaiian.

6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

## CATHOLIC CATHEDRAL

Fort street, near Beretania. Rt. Rev. Libert, bishop of Zeugma, pastor; Father Maximin, provincial. Sunday services, 6, 7, 9 and 10:30 a. m. and 7 p. m. Low mass daily, 6 and 7 a. m. High mass Sunday and saints' days, 10:30 a. m.

## CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

1704 Lusitania street. Sunday services 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

## ST. AUGUSTINE'S CHAPEL

Obua lane, Waikiki. Rev. Fr. Valentin, pastor. Sunday services, 9 a. m.

## GERMAN LUTHERAN CHURCH

Beretania avenue near Punchbowl street.  
Sunday services at 11 a. m. and on last Sunday of each month at 7:30 p. m. Sunday school at 9:45 a. m.

## THE CHRISTIAN CHURCH

Old Y. M. C. A. building, Hotel and Alakea streets. David Carey Peters, minister.

Minister Peters will be in the pulpit both morning and evening. The morning service at 11 o'clock will be devoted to the culture of Christian life, and the evening service at 7:30 will be evangelistic. People who have had reason to doubt the claims of Christianity are the people who are especially invited to these evening meetings.

The Sunday school opens at 9:45 in the morning and the Young People's meeting at 6:30 in the evening. The minister can be found in the

## AMERICAN BOARD RECRUITS HOLD MEETING IN BOSTON

About fifty young men and young women under appointment of the American Board or soon to be chosen as its representatives in foreign lands conferred for several days recently with its officers in Boston, where much practical counsel was given them by Secretaries Patton, Barton, Bell, Smith, Strong and Calder, Treasurer Wiggin and Mr. John G. Hosmer of the publishing and purchasing department concerning work in the field, and relations to the board, the home churches and the public. Dr. John C. Berry of Worcester, formerly missionary in Japan, spoke on the physical life of the missionary, and Rev. Edward M. Noyes on his intellectual life. Sunday morning these new missionaries and their friends worshipped in Central church, Boston, and listened to an appropriate sermon by Rev. W. L. Sperry, followed by the Lord's Supper. These new recruits are under designation for Turkey, Africa, India, China and the Philippines. Sunday evening an impressive farewell service was held in First church, Newton Center, with Rev. E. M. Noyes, pastor, presiding. Forty of the outgoing missionaries were upon the platform and as they were introduced by Secretary Eddy each spoke briefly of the purposes that led them to go to the foreign fields, of the particular work to which they were going and in many instances of their spiritual experience in which remarkable consecration and sublime faith were manifested. Sec. Edward L. Smith of the American Board gave a strong and inspiring farewell address.

## REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

Church located on King street, one block Ewa of Thomas square.

Young people's prayer meeting at 8:30 a. m. Sunday school, 9:45 a. m. Classes adapted to all ages, and adult classes in both English and Hawaiian. Morning worship at 11 a. m. in English and Hawaiian.  
Zion's Religio-Literary Society meets at 6 p. m.

Evening worship at 7:30 p. m. All meetings open to everyone. Strangers will find a welcome at the little King street church. Honest investigation solicited.

## KAWAIAHAWO CHURCH

Corner King and Punchbowl streets. Sunday services 11 a. m. and 7:30 p. m. Sunday School, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

## FIRST CHURCH OF CHRIST, SCIENTIST

All services held in the Odd Fellows' building, Fort street.

Sunday services, 11 a. m.

Sunday school at 9:55 a. m., for young people under 20 years.

Wednesday evening meetings, 8 p. m. Free reading room, Odd Fellows' building, Fort street. Hours, 10 a. m. to 3 p. m. All welcome.

Sunday services, 11 a. m. Subject, "Love."

## SALVATION ARMY

Regular meetings are held in the Salvation Army hall on Nuuanu street, between Merchant and Queen streets, as follows: Tuesday, Wednesday, Thursday, Saturday and Sunday nights at 8 o'clock.

Sunday School at 10 a. m.

Holliness Meeting at 11 a. m.

Young People's meeting at 6:30 p. m.

Other Sunday Schools are held at

Sloan Mission, 3 p. m.; School street, 2:30 p. m.; Liliha street, 3 p. m. (Japanese and Korean).

A cordial invitation to any or all these meetings is extended by

ADJUTANT S. MANHART,  
Officer in charge.

## SEVENTH DAY ADVENTIST CHURCH

767 Kinau street. Pastor F. C. Conway. Services Saturday at 11 a. m. and Sunday at 7:30 p. m. Sabbath School at 10 a. m. Services Wednesday at 7:30 p. m.

A cordial invitation is extended to everybody to come and hear these vital subjects.



Dr. William Henry Fry, superintendent of Methodist Missions in Hawaii, made many friends by his masterful address last Sunday night on the subject of "The Relation of the Band Box to the Ballot Box; or, When May the Women of Hawaii Vote?" The largest audience of the year enjoyed his discourse, and the good words that have been spoken of the service will doubtless attract still larger numbers to the services to follow. All seats are free in the Methodist Church, and all visitors are given a cordial welcome.

Sunday night at 7:30 o'clock Dr. Fry will preach again, taking for his topic:

## "The Relation of the Church to the Secular Press."

MRS. CHAS. L. HALL will sing

This gives promise of being an unusually interesting service. You are cordially invited to attend. Bring a friend.

Other Services—Sunday school, 9:45 a. m. Preaching by Dr. Fry, 11 a. m. Epworth League, 6:30 p. m. Prayer Meeting, Wednesday, 7:30 p. m.

## FIRST METHODIST CHURCH

Beretania and Victoria Sts.

